

FILED
GREENVILLE CO. S.C.
Dec 20 4 10 PM '79
CONNIE S. TANKERSLEY
R.M.C.

FILED
GREENVILLE CO. S.C.
FEB 13 2 14 PM '80
CONNIE S. TANKERSLEY
R.M.C.

EH 420992

FEB 25 1980

~~BOOK 1491 PAGE 723~~

BOOK 1495 504

83-1483

THIS MORTGAGE is made this 20th day of DECEMBER 1979, between the Mortgagor, ANDREW L. JOHNSON (herein "Borrower"), and the Mortgagee, ENGEL MORTGAGE COMPANY, INC., a corporation organized and existing under the laws of DELAWARE, whose address is 847 BIRMINGHAM, ALABAMA, 35201 (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of FIFTY THOUSAND EIGHT HUNDRED AND 00/100 Dollars, which indebtedness is evidenced by Borrower's note dated DECEMBER 20, 1979 (herein "Note"), providing for monthly installments of principal and interest with the balance of the indebtedness, if not sooner paid, due and payable on JANUARY 1, 2010.

feet to an iron pin; thence turning and running N. 58-56 W., 264.0 feet to an iron pin; thence turning and running along the common line of lots 124 and 125, N. 31-04 E., 150.4 feet to an iron pin on Danbury Lane; thence with the curve of Danbury Lane, the chord of which is N. 89-06 E., 54.9 feet to an iron pin, the point of beginning.

This is the identical property conveyed to the mortgagor by deed of Burns Construction Co., sole proprietorship, to be recorded of even date herewith.

This mortgage is being re-recorded to add address of Mortgagee and date of Note.

DATE 12/9/83

RETURN TO
ENGEL MORTGAGE CO., INC.
P. O. Box 847
BIRMINGHAM, ALABAMA 35201

RETURN TO
ENGEL MORTGAGE CO., INC.
P. O. Box 847
BIRMINGHAM, ALABAMA 35201

FILED
JAN 10 1984
DORIS S. TANKERSLEY
R.M.C.

JAN 10 1984

which has the address of Danbury Lane, Mauldin, S.C. 29662 (herein "Property Address");

STATE OF ALABAMA
COUNTY OF JEFFERSON
THIS INSTRUMENT AND THE NOTE SECURED THEREBY IS PAID AND SATISFIED AND THE CLERK OF THE COURT/ REGISTER OF DEEDS IS DIRECTED TO CANCEL THIS INSTRUMENT OF RECORD THIS 4 DAY OF January 1984

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter attached to the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - 1 to 4 Family - 6/75 - FNMA/FHLMC UNIFORM INSTRUMENT
6915B Rev. 10/75

Witness The Exempt Association Through its duly appointed representative in Book 1187

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